

# Hackington Parish Council

**NOTICE OF THE MEETING OF THE PARISH  
COUNCIL TO BE HELD in the upstairs room of TYLER HILL MEMORIAL  
HALL ON THURSDAY 14<sup>th</sup> September 2017 at 7.30pm**

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## **AGENDA**

**(1) Apologies for Absence:**

**(2) Note Declaration of Interest and DPI by Members in Agenda items:**

**(3) To Accept Minutes** of the Parish Council meeting held on **13<sup>th</sup> July 2017:**

**(4) Matters Raised by the Public:**

Members of the public may speak on any subject/planning application for 3 minutes

**(5) Matters for Discussion:**

**5.1 Funding Sub-committee update**

**5.2 Resilience Group update**

**5.3 Community Governance Review**

**(6) Correspondence - All correspondence and emails previously circulated to all Members:**

**(7) Reports by County and Ward Cllrs:**

**(8) Reports and Matters Relating to:**

**8.1** Highways and Speedwatch (Cllr. Fitter-Harding)

**8.2** Footpaths (Cllr. Evison)

**8.3** Street Lighting (Cllr. Cronin)

**8.4** NHW (Cllr. Cronin)

**8.5** KALC (Cllr. Cover)

**8.6** Memorial Hall (Cllr. Cover)

**8.7** Conservation Area (including The Greening Project update) (Cllr. Hulks)

**(9) Planning Applications:**

**9.1** Planning Applications received:

**9.2** Planning Applications Decisions:

**9.3** Proposed Work to Trees in a Conservation Area:

**(10) Accounts:**

**10.1** Approval and signing of cheques

**10.2** Money Received in

**10.3** To accept: External Auditor's report

**(11) Any Other Business:**

**Next meeting – 16<sup>th</sup> November 2017**

Other items under **(2)** to **(11)** above as previously circulated

Signed



(Denise Horswell) Clerk